



**Fred M. Moore Jr. Union Grand Council of Florida  
Order of The Knights of Pythagoras**

Under protection of  
The Most Worshipful Union Grand Lodge  
Most Ancient and Honorable Fraternity, Free and Accepted Masons, State of Florida and Belize, Central America,  
Jurisdiction, Incorporated. Prince Hall Affiliated.

**COUNCIL DIRECTOR'S MONTHLY REPORT**

**COUNCIL**

Council Name: \_\_\_\_\_  
Master Knight: \_\_\_\_\_  
Meeting Address: \_\_\_\_\_ City: \_\_\_\_\_  
Date of Meeting: \_\_\_\_\_ Zone # \_\_\_\_\_

1. How many Jr. Knights do you have in the program? \_\_\_\_\_
2. How many youth were present at the meeting? \_\_\_\_\_
3. How many Sr. Knights were present at the meeting? \_\_\_\_\_
4. How many officers of KOP were present? \_\_\_\_\_ List those who were absent. \_\_\_\_\_  
Number Number
5. Was the council director present? Yes  No  Were the assistant council directors present? Yes  No
6. Are the opening and closing ceremonies consistent with the State of Florida KOP guidelines? Yes  NO
7. Were all communications from the State of Florida read in the meeting? Yes  No
8. What was the topic of study this month? \_\_\_\_\_
9. Has the Council notified the Area Director on any programs? Yes  No

If YES, Please list: \_\_\_\_\_  
\_\_\_\_\_

10. How many community service hours were completed this month? \_\_\_\_\_
11. How many Jr. Knights participated? \_\_\_\_\_ How many Sr. Knights participated? \_\_\_\_\_
12. Are the Supporting Lodges helping you? Yes  No  If No Please explain
13. Has the council's director received its Jr. Knight's progress report card? Yes  No

Council Director: \_\_\_\_\_ Area Director: \_\_\_\_\_  
Signature Signature

***Please complete and email to the Area Director within three (3) days of the council's meeting.***